

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-1757

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 61-1757 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.333

CHANGES: a19255 Amended by Subsequent Change, a26139 Cert. (Issued: 03/20/2007)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 0.333

OWNERSHIP\*\*\*\*\*

NAME: John R. and Margrette P. Laymon
ADDR: 615 Fernbrook Dr.
Henderson NV 89002
NAME: State of Utah Board of Water Resources
ADDR: 1594 West North Temple, Ste 310
Salt Lake City UT 84114-6201
NAME: West Panguitch Irrigation and Reservoir Company
ADDR: PO Box 645
Panguitch, UT 84759

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1872|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 61- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Garfield COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1425 ft W 740 ft from N4 cor, Sec 31, T 35S, R 7W, SLBM
DIAMETER OF WELL: 5 ins. DEPTH: 158 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 25873

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 423336.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
Domestic use is part-time.

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 31 T 35S R 7W SLBM \* | | | X \* | | | \* | | | \* | | | \* 0.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*